



University of
St Andrews

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Herbert Boeckl, *Philip and the Ethiopian Eunuch*, 1952-60
Angel's Chapel, Seckau Abbey, Styria, Austria,

St Salvator's Chapel

Sunday 28 April 2024

Easter 5

Welcome to St Salvator's Chapel to students, members of staff, family, friends, and all visitors. All are welcome at this ecumenical service, whether or not you share the Christian faith of this chapel. This printed order gives guidance as to the way we worship here. When words are in **bold type** we say them together. The words of the hymns are found in the purple hymn-books.

The preacher today is **Revd Dr Alan McCormack**, Dean, Goodenough College.

Music is led by **Claire Innes-Hopkins**, Director of Chapel Music, **Campbell Watterson Organ Scholars**, and **St Salvator's Chapel Choir**.

Readers: The first reading is read by **Rosalind Garton**, retired Open Association and Evening Degree tutor. The second reading is read by **Elena Chen**, Honours Management and Sustainable Development student.

Chapel Offerings: One-third of the Chapel offerings go towards the costs of Chapel Services and the Chaplaincy, and two-thirds go to charity. The charity supported today is the **Royal National Lifeboat Institution**, who provide a 24-hour lifeboat search and rescue service around the UK and Ireland.

Order of Service

Processional Hymn *The God of Abraham praise*

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1. The God of Abraham praise,
who reigns enthroned above,
Ancient of everlasting days,
and God of love.
Jehovah, Great I AM!
by earth and heaven confessed,
I bow, and bless the sacred name
for ever blest.
2. The God of Abraham praise,
at whose supreme command
from earth I rise, and seek the joys
at his right hand.
I all on earth forsake,
its wisdom, fame and power,
and him my only portion make,
my shield and tower.
3. He by himself has sworn,
I on his oath depend:
I shall, on eagle's wings upborne,
to heaven ascend;
I shall behold his face,
I shall his power adore
and sing the wonders of his grace
for evermore.
4. There dwells the Lord our King,
the Lord our Righteousness,
triumphant o'er the world and sin,
the Prince of Peace;
on Zion's sacred height
his kingdom he maintains,
and glorious with his saints in light
for ever reigns.

5. The whole triumphant host
give thanks to God on high;
'Hail, Father, Son, and Holy Ghost!'
they ever cry.
Hail, Abraham's God, and mine! –
I join the heavenly praise –
all might and majesty are thine,
through endless days.

Thomas Olivers (1725-1799)
Based on the Jewish *Yigdal*

Welcome

Approach to the Word of God

Call to worship

The Lord has told you mortals what is good,
and what it is that the Lord requires of you:
**only to act justly, to love loyalty,
to walk humbly with your God.**
(*Micah 6:8*)

Introit Tallis, *Loquebantur variis linguis*

Loquebantur variis linguis Apostoli
magnalia Dei,
prout Spiritus Sanctus dabat eloqui
illis, alleluia.

Repleti sunt omnes Spiritu Sancto, et
coeperunt loqui.

*The Apostles spoke in many
languages of the great works of God,
as the Holy Spirit gave them the gift
of speech, alleluia.*

*They were all filled with the Holy
Spirit and began to speak.*

Prayers of approach, thanksgiving, confession and forgiveness, and collect

**Living God,
so teach us to know you
through your Son Jesus Christ,
that we may walk in harmony with his will,
and share the power of his eternal life;
through the same Jesus Christ our Lord.
Amen.**

Hymn

Take my Life, Lord, let it be

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1. Take my life, Lord, let it be
consecrated, glad, and free;
Take my moments and my days,
let them flow in ceaseless praise.
2. Take my hands, and let them move
at the impulse of your love;
Take my feet, that I may run
bearing news of Christ your Son.
3. Take my voice, and let me sing
always, only, for my King;
take my intellect and use
every power as you shall choose.
4. Take my will -- your will be done,
may my will and yours be one;
take my heart -- it is your own,
it shall be your royal throne.
5. Take my love -- my Lord, I pour
at your feet its treasure-store;
Take myself, and I will be
all for you, eternally.

Frances Ridley Havergal (1836-1879)

The Word of God

First Reading 2 Kings 7:1-16

But Elisha said, 'Hear the word of the Lord: thus says the Lord, Tomorrow about this time a measure of choice meal shall be sold for a shekel, and two measures of barley for a shekel, at the gate of Samaria.' ²Then the captain on whose hand the king leaned said to the man of God, 'Even if the Lord were to make windows in the sky, could such a thing happen?' But he said, 'You shall see it with your own eyes, but you shall not eat from it.'

³Now there were four leprous men outside the city gate, who said to one another, 'Why should we sit here until we die? ⁴If we say, "Let us enter the city", the famine is in the city, and we shall die there; but if we sit here, we shall also die. Therefore, let us desert to the Aramean camp; if they spare our lives, we shall live; and if they kill us, we shall but die.' ⁵So they arose at twilight to go to the Aramean camp; but when they came to the edge of the Aramean camp, there was no one there at all. ⁶For the Lord had caused the Aramean army to hear the sound of chariots and of horses, the sound of a great army, so that they said to one another, 'The king of Israel has hired the kings of the Hittites and the kings of Egypt to fight against us.' ⁷So they fled away in the twilight and abandoned their tents, their horses, and their donkeys, leaving the camp just as it was, and fled for their lives. ⁸When these leprous men had come to the edge of the camp, they went into a tent, ate and drank, carried off silver, gold, and clothing, and went and hid them. Then they came back, entered another tent, carried off things from it, and went and hid them.

⁹Then they said to one another, 'What we are doing is wrong. This is a day of good news; if we are silent and wait until the morning light, we will be found guilty; therefore let us go and tell the king's household.' ¹⁰So they came and called to the gatekeepers of the city, and told them, 'We went to the Aramean camp, but there was no one to be seen or heard there, nothing but the horses tied, the donkeys tied, and the tents as they were.' ¹¹Then the gatekeepers called out and proclaimed it to the king's household. ¹²The king got up in the night, and said to his servants, 'I will tell you what the Arameans have prepared against us. They know that we are starving; so they have left the camp to hide themselves in the open country, thinking, "When they come out of the city, we shall take them alive and get into the city."' ¹³One of his servants said, 'Let some men take five of the remaining horses, since those left here will suffer the fate of the whole multitude of Israel that have perished

already; let us send and find out.' ¹⁴ So they took two mounted men, and the king sent them after the Aramean army, saying, 'Go and find out.' ¹⁵ So they went after them as far as the Jordan; the whole way was littered with garments and equipment that the Arameans had thrown away in their haste. So the messengers returned, and told the king.

¹⁶ Then the people went out, and plundered the camp of the Arameans. So a measure of choice meal was sold for a shekel, and two measures of barley for a shekel, according to the word of the Lord.

Choral Psalm 22: 25-31

25. My praise is of thee in the great congregation: my vows will I perform in the sight of them that fear him.

26. The poor shall eat and be satisfied: they that seek after the Lord shall praise him; your heart shall live for ever.

27. All the ends of the world shall remember themselves, and be turned unto the Lord: and all the kindreds of the nations shall worship before him.

28. For the kingdom is the Lord's: and he is the Governor among the people.

29. All such as be fat upon earth: have eaten and worshipped.

30. All they that go down into the dust shall kneel before him: and no man hath quickened his own soul.

31. My seed shall serve him: they shall be counted unto the Lord for a generation.

Second Reading Acts 8:26-40

²⁶ Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) ²⁷ So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸ and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹ Then the Spirit said to Philip, 'Go over to this chariot and join it.' ³⁰ So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' ³¹ He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. ³² Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

³³ In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.'

³⁴The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' ³⁵ Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶ As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' ³⁸ He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹ When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰ But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Hymn

We know that Christ is raised and dies no more

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1. We know that Christ is raised and dies no more.
Embraced by death, he broke its fearful hold,
and our despair he turned to blazing joy.
Alleluia!
2. We share by water in his saving death.
Reborn, we share with him an Easter life
as living members of our Savior Christ.
3. The God of splendor clothes the Son with life.
The spirit's fission shakes the church of God.
Baptized, we live with God the Three in One.
4. A new creation comes to life and grows
as Christ's new body takes on flesh and blood.
The universe, restored and whole, will sing:

John Brownlow Geyer (b. 1932)

Sermon

*Throwing it all on Black, Part II: Five Years On and Shrewdness
meets the Secular*

Response to the Word of God

Anthem

Stainer, I saw the Lord

I saw the Lord, sitting upon a throne, high and lifted up,
and his train filled the temple.

Above it stood the seraphims: each one had six wings;
with twain he covered his face,
and with twain he covered his feet,
and with twain he did fly.

And one cried unto another,
Holy, Holy, Holy is the Lord of Hosts:
the whole earth is full of his glory.

And the posts of the door moved at the voice of him that
cried,

and the house was filled with smoke.

O Trinity! O Unity!

Be present as we worship Thee,

And with the songs that angels sing

Unite the hymns of praise we bring.

Amen.

Notices

Prayers of intercession and Lord's Prayer

Response

Faithful God

we trust in your goodness

**Our Father,
who art in heaven,
hallowed be thy name.**

Thy kingdom come.

Thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever, Amen.**

1. Through the love of God, our Saviour,
all will be well.
Free and changeless is his favour;
all, all is well.
Precious is the blood that healed us,
perfect is the grace that sealed us,
strong the hand stretched forth to shield us;
all must be well.

2. Though we pass through tribulation,
all will be well.
Ours is such a full salvation,
all, all is well.
Happy still in God confiding,
fruitful, if in Christ abiding,
holy, through the Spirit's guiding;
all must be well.

3. We expect a bright tomorrow;
all will be well.
Faith can sing through days of sorrow,
'All, all is well.'
On our Father's love relying,
Jesus every need supplying,
in our living, in our dying,
all must be well.

Mary Peters (1813-1856)

Benediction and choral Amen

Voluntary

Holy Communion (for those who stay)

Forthcoming Services

For further information on the services listed below, including details of future services, dates and times, please visit our worship webpage:

www.st-andrews.ac.uk/chaplaincy/worship/

Sunday Worship – final service of the semester

Sunday 5 May, 11 am, St Salvator's Chapel

Preacher: Revd Dr Donald MacEwan, University Chaplain

Readings: Isaiah 40:3-5, 27-31; John 15:9-17

Sermon: *13 Theses – or what I've noticed since 2011*

This service will be livestreamed.

Link available at www.st-andrews.ac.uk/community/worship/

Jummah – Friday Prayers

Prayer sessions are available from **1:15 pm**, every Friday
at the Chaplaincy, 3 St Mary's Place

Orthodox Services

Orthodox services take place in St Leonard's Chapel
in Greek and English, throughout the year.

Next services:

Friday 3 May (Great Friday), 4pm – 9pm

Saturday 4 May (Holy Saturday), 10:30pm to 2am, Pascha Easter Sunday

Graduation Thanksgiving Services

During graduation week, short services of thanksgiving will be held each day. These services, lasting no more than 30 minutes, are open to all graduating students, their families and guests, and all others, regardless of their faith or philosophy of life.

Monday 10 June, 11:15 am, St Salvator's Chapel
Tuesday 11 June, 9:30 am, St Salvator's Chapel
Wednesday 12 June, 9:30 am, St Salvator's Chapel
Thursday 13 June, 9:30 am, St Salvator's Chapel
Friday 14 June, 9:30 am, St Salvator's Chapel

Sunday 16 June, 11 am, Alumni Weekend Service, St Salvator's Chapel

Chaplaincy Events

For further information on the chaplaincy events listed below, please visit the Chaplaincy Events page:

www.st-andrews.ac.uk/chaplaincy/events/

Turning Pages

A group for staff, meeting monthly, to discuss readings mainly on faith, led by University Chaplain, Revd Dr Donald MacEwan

Next meeting: Tuesday 30 April at 5:30 pm

Topic: I believe in the forgiveness of sins.

Chaplain's House, 10 Abbey Street

Faith Societies

If you would like to learn more about the many faith societies, and connect with them, you will find contact details on our webpage at

www.st-andrews.ac.uk/chaplaincy/faith-societies/

Other Events

May Dip, Wednesday 1 May

Enjoy the May Dip safely! Donald will be on the East Sands with hot coffee – feel free to come and say hello and have some reviving coffee.

Presentation on Knowledge, Culture, and Spirituality in the Islamic Civilization

Wednesday 1 May, 4:30pm – 6pm, Parliament Hall, Senate Room

The St Andrews Encyclopaedia of Theology is pleased to welcome Dr Khairudin Aljunied from National University of Singapore to speak. All are welcome. RSVPs via email (encyclopaedia@st-andrews.ac.uk) would be appreciated but are not required if you wish to attend on the day.

A short reception will follow.

www.events.st-andrews.ac.uk/events/knowledge-culture-and-spirituality-in-the-islamic-civilization/

The Chaplaincy

The Chaplaincy is centrally situated in the Mansefield Building opposite the Students Union. It is available for faith societies and other societies, private prayer and meditation, and is where all are welcome to meet Donald, Sam, Bill or others from the team.

The **Chaplaincy Booklet** containing details of faith societies and chaplaincy services is available in chapel and on our main webpage at www.st-andrews.ac.uk/chaplaincy/

Chaplaincy Mailing List: If you would like to receive a weekly e-newsletter with details of services, concerts and faith society events, and occasional Companionship emails, please email your details to chaplaincy@st-andrews.ac.uk.

Chapel Volunteers

Reading in chapel: We are looking for new and returning volunteers, both students and staff to read the Bible lessons at Sunday services over this semester.

Chapel Ushers and Tech Team: We are very keen to welcome new volunteer recruits to the Chapel Usher and Tech Teams.

If you are interested in becoming a Bible reader, usher or tech support volunteer please email us at chaplaincy@st-andrews.ac.uk

Donations

Chapel Donations: You can make donations to the chapel in cash, via the contactless machine located at the rear of the chapel as you exit (**coming soon**), or through the online donation webpage. UK taxpayers who donate through our donation webpage, QR code provided, are eligible for Gift Aid. This means that we can claim an extra 25% on your donation from the UK government at no additional cost to you.



Thank you for supporting the Chaplaincy and named charity this week.

From time-to-time images and filming of events and chapel services may take place to share on our social media channels and in future publicity material. Images will be stored securely on university devices. No personal details will be saved with these images, although you may be tagged in social media posts. If you would prefer not to be photographed/filmed, please speak to a member of our team, preferably in advance. You can also email chaplaincy@st-andrews.ac.uk. You also have the right to request that social media images be deleted should you withdraw consent at a future date.

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www.st-andrews.ac.uk/chaplaincy/

Please feel free to contact Donald, Sam, or Bill direct should you wish to make an appointment to discuss any matter in confidence, whether or not related to faith.

Revd Dr Donald MacEwan, University Chaplain

dgm21@st-andrews.ac.uk 01334 462865 or 07713322036

Revd Samantha Ferguson, Assistant University Chaplain

sjf6@st-andrews.ac.uk 01334 461766 or 07546526280

Mr Bill Shackman, Assistant University Chaplain

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